

obtain prosperity, have recourse to
 'the dust-'
 raising and powerftil band of MABTJTS,
 'receiving
 libations from sacred vessels,* and
 showering down,
 (benefits).

13. The man whom? MABIJTS, yon
 defend^ -with
 your protection, quickly surpasses
 all men in
 strength: with his horses, he acquires
 food, and,
 with Ms men, riches : he performs
 the required
 worship; and lie prospers.

14. MA HUTS, grant to your wealthy
 (worshippers,
 a son),^{1"} eminent for good works,
 invincible in battle,
 illustrious, the annihilator (of his
 adversaries), the
 seizer of wealth, the deserver of
 praise, and all-
 discerning. May we cherish such a son,
 and such a
 grandson, for a hundred winters.

15. Grant us, 4fABurs, durable riches,
 attended
 by posterity, and mortifying to our
 enemies,—
 (riches) reckoned by hundreds and
 thousands, and
 ever-increasing. May they who
 have acquired
 wealth by pious acts eome hither,
 quickly, in the
 morning,

^a *EifuUnam*, which Rosen renders *hostes vincmtem*, . and M. LangloiSj *vtciorieitge*: but the commentary offers no sucB. signification. The *Maruts*, It -is said, are worshipped at the third

or evening ceremonial, according to the text.
Btfzsham *abMskun-*
wmti,—"They (the priests) pour the *Soma* juice into
the vessel."
Eufkam in its ordinary sense_s is a frying-pan; but
here it may
mean any sacrificial vessel.

^b JPrfra, son, is supplied by the comment: the
concluding
phrases authorize the addition.